

P.O. Drawer B = Portageville, Missouri 63873 573-379-5789 = Fax: 573-379-3080

COUNCIL MEETING AGENDA December 8, 2022

REGULAR MEETING

*** This meeting was rescheduled from Monday, December 5, 2022, due to not having a quorum.

A regular meeting of the Portageville City Council will be held on Thursday, December 8, 2022, at 6:00 p.m. at City Hall, 301 E Main St., Portageville, Mo. for transacting City business as follows:

- A. CALL TO ORDER
- B. ROLL CALL

Mayor Dennis R. Walker II

Council Members:

P. Johnson, K. Adams, J. Hollingshead, S. Estes

- C. APPROVAL OF AGENDA
- D. APPROVAL OF MINUTES
- E. ORDINANCES OR RESOLUTIONS
- F. VISITORS (PUBLIC FORUM) Mayor to recognize any visitors who wish to speak on city matters. Speaking is limited to five (5) minutes per person.
 - a. Ray Staffey
- G. DEPARTMENTAL REPORTS
 - 1. POLICE
 - 2. FIRE
 - 3. PARK BOARD
 - 4. STREET/SOLID WASTE/CODE
 - 5. WATER

- 6. SEWER
- 7. PRE-TREATMENT REPORT
- 8. ANIMAL CONTROL
- 9. PLANNING AND ZONING COMMITTEE
- 10. MCCRATE AVE DRAINAGE PROJECT

- H. OLD BUSINESS
 - a. Health Insurance Bid Opening
 - b. Water Tower Repair
 - c. Emergency Management Generator
 - d. Fire Department Split Unit Air & Heat Bid Opening
 - e. Red Building Contract
 - f. Backup Operator Water & Sewer
 - g. Water Treatment Plant Update

- h. Ray Staffey Fence Repair
- i. Municipal Court Clerk Position *Formal Vote
- NEW BUSINESS
 - a. Housing Authority Tahoe
 - b. FY2024 Solid Waste Applications
 - c. Change Order Drop Inlet Installation
 - d. Kevin Guthrie CDL Raise
 - e. Sewer Dept Auger Repair *Formal Vote
- J. APPROVAL OF FINANCIAL REPORT
 - a. Municipal Court
 - b. City Collector
 - c. City Treasurer
- K. APPROVAL OF BILLS
- L. MAYOR AND COUNCIL COMMENTS
- M. EXECUTIVE SESSION A vote may be taken to close part of the meeting for discussion of matters of pending litigation, legal action/advice, personnel, and/or acquisition of property involving the City in accordance with Section 610-021 RSMo.
 - a. Pending Litigation
- N. OPEN SESSION DATE OF NEXT MEETING
 - a. Monthly Meeting: Monday, January 9, 2023 @ 6:00 p.m.
- O. ADJOURNMENT