

P.O. Drawer B • Portageville, Missouri 63873 573-379-5789 • Fax: 573-379-3080

COUNCIL MEETING AGENDA February 5, 2024

REGULAR MEETING

A regular meeting of the Portageville City Council will be held on Monday, February 5, 2024, at 6:00 p.m. at City Hall, 301 E Main St., Portageville, Mo. for transacting City business as follows:

- A. CALL TO ORDER
- B. ROLL CALL

Mayor Dennis R. Walker II

Council Members:

P. Johnson, K. Adams, J. Hollingshead, S. Estes

- C. APPROVAL OF AGENDA
- D. APPROVAL OF MINUTES
- E. ORDINANCES OR RESOLUTIONS
 - a. Bill No. 1345 Ordinance Ratifying Lease Agreement With Portageville Community Development Corporation for Fire Tanker Truck
- F. VISITORS (PUBLIC FORUM) Mayor to recognize any visitors who wish to speak on city matters. Speaking is limited to five (5) minutes per person.
 - a. James Bumpus-Portageville Jaycees
- G. DEPARTMENTAL REPORTS

1. POLICE	7. PRE-TREATMENT REPORT
2. FIRE	8. ANIMAL CONTROL
3. PARK BOARD	9. PLANNING AND ZONING COMMITTEE
4. STREET/SOLID WASTE/CODE	PROJECT UPDATES:
5. WATER	10. Water Treatment Plant
6. SEWER	11. Lead Service Line Inventory

H. OLD BUSINESS

- a. Horner Shifrin Design and Inspection Services Contract
- b. Amendment to Amusement Device Hours
- c. Liability Insurance Renewal
- d. Workers Compensation Renewal
- e. Tree Removal Huffman Avenue 3rd Tree Formal Vote

I. NEW BUSINESS

- a. Larry Dooley Raise for Drinking Water Clicense
- b. Larry Dooley Raise for Drinking Water Distribution Level II license
- c. New Madrid County Mayor's Association

J. APPROVAL OF FINANCIAL REPORT

- a. Municipal Court
- b. City Collector
- c. City Treasurer
- K. APPROVAL OF BILLS
- L. MAYOR AND COUNCIL COMMENTS
- M. EXECUTIVE SESSION A vote may be taken to close part of the meeting for discussion of matters of pending litigation, legal action/advice, personnel, and/or acquisition of property involving the City in accordance with Section 610-021 RSMo.
 - a. Legal Advice
- N. OPEN SESSION DATE OF NEXT MEETING
 - a. Budget Meeting: Monday, February 26, 2024 from 5:00 p.m. 9:00 p.m.
 - b. Monthly Meeting: Monday, March 4, 2024 @ 6:00 p.m.
- O. ADJOURNMENT